Ū.S. rtment of Labor Office of ∟ubor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 3500	2. Fiscal Year Covered From:
}	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	Name, file number, and address of labor organization.
Name SAM MARTINEZ	Name SHOPMENS LOCAL UNION NO. 509
	Labor Organization File Number 015-540
P.O. Box, Bldg., Room No., if any POBOX 306	P.O. Box, Building and Room Number, if any PO Box 306
Street 13830 SAN ANTONIO DRIVE	Street [13830 SAN ANTONIO DRIVE
City NORWALK	CHY NORWALK
State	DU State   CA   ZIP Code + 4   90651-0306
5. Position in labor organization. FINANCIAL SECULTARY-TREASURER/BUSINESS MANAGER	
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	· · · · · · · · · · · · · · · · · · ·
City	
Stafe ZIP Code + 4	Succession of Marian Control o
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Hamilal mostly	On <b>2</b> -8-05 (562) 868-9883  Telephone Number
	roleptone (turnes

Name of Person Filing SAM MARTINEZ	File Number U-3506	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any).  Name IMPROT  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 1750 NEW YORK AVE, NW, NW LOBBY  City WASHINGTON  State DISTRICT OF COUNBIA ZIP Code +4 20006	9. Business deals with:  a. Labor Organization  b. Trust  c. Employer	
10. If 9.b. or 9.c. is checked give trust or employer's name.  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	Receives contributions from Employees who have collective BARGAINING Contracts with Local Unions— #4,519,541 IMPACT leases office space & comployees from IRON WORKERS - \$1,057,284	
Street	11.b. Approximate dollar value of such dealing. \$5,576,825	
City ZIP Code + 4	12.a. Nature of interest held or income received.  9/14/04 - SAN FRANCISCO REGIONAL ADVISORY  BOARD - FOOD & DRINKS	
C. Received from any employer (other than an employer covered unde		
or from any labor relations consultant to an employer any payment of money  13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	or other thing of value.  14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any  Street  City  State  ZIP Code + 4		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	